

# Workshop Proposal Form

## 79<sup>th</sup> Annual Conference

### Kentucky School Boards Association

Feb. 27 – Mar. 1, 2015 \*\*Galt House East, Louisville



Kentucky Public Schools:  
The Courage to Lead

### 2015 Theme: "Kentucky Public Schools: The Courage to Lead"

*Type or clearly print all information. To submit a proposal for consideration, please complete all the information below and return by mail (260 Democrat Drive, Frankfort, KY 40601) or fax (502-783-1456). All submissions must be received by October 31<sup>st</sup>, 2014.*

1. Session Title: \_\_\_\_\_

2. Session Abstract (strict limit of 50 words): Please **proofread** your abstract. This will appear as written in the conference program. **It should be written in such a way to attract participants to your session and must reflect our conference theme and goals.** KSBA reserves the right to edit descriptions.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Primary Target Audience:

\_\_\_\_\_ New School Board Members \_\_\_\_\_ Experienced School Board Members  
\_\_\_\_\_ Superintendents/Administrators

4. Circle Applicable Conference Goals (see attached sheet):

1                      2                      3                      4                      5

5. Date/Type of Session:

\_\_\_\_\_ Friday, February 27<sup>th</sup> -- 3 hour (Interactive, Skill-Building)

\_\_\_\_\_ Friday, February 27<sup>th</sup> -- 75 minutes (Information and Sharing)

\_\_\_\_\_ Saturday, February 28<sup>th</sup> - 75 minutes (Information and Sharing)

Please be mindful that all equipment is a rental expense for the conference. As we try to keep participant registration fees low, please request only what is going to be used. Note that we cannot provide laptop computers for PowerPoint presentations. Requests made on the day of the conference will not be honored.

6. Audiovisual Needs: LCD projector \_\_\_\_\_ Screen \_\_\_\_\_ Other (specify) \_\_\_\_\_

7. Name(s) of Presenters: (If more than one individual is presenting during this session, an organizer/lead presenter must be selected to serve as a contact person for KSBA and will be responsible for communicating with other presenters.) All presenters must be named by January 16<sup>th</sup>, 2015 to be included in printed materials.

**Organizer/Lead presenter:** (Registration fee waived)

(Dr., Mrs., Ms. Miss, Mr.) \_\_\_\_\_  
Job Title: \_\_\_\_\_ Organization/Agency: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**Presenter #2:**

(Dr., Mrs., Ms. Miss, Mr.) \_\_\_\_\_  
Job Title: \_\_\_\_\_ Organization/Agency: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Signature of Lead Presenter \_\_\_\_\_ Date \_\_\_\_\_